



# County of Los Angeles **CHIEF EXECUTIVE OFFICE**

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

**WILLIAM T FUJIOKA**  
Chief Executive Officer

August 3, 2012

To: All Department Heads

From: William T Fujioka  
Chief Executive Officer

A handwritten signature in black ink, appearing to be "W. T. Fujioka", written over a horizontal line.

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## **2012 CHARITABLE GIVING CAMPAIGN KICK-OFF BREAKFAST INVITATION**

On July 31, 2012, on Motion of Board of Supervisors Chairman Zev Yaroslavsky, the Board adopted "Your Gift Will Make a Difference" as the theme of the County's 2012 Charitable Giving Campaign (Attachment I). The Campaign will kick-off on September 11, 2012 at 8 a.m. at the Music Center, 135 North Grand Avenue, Fifth floor, downtown Los Angeles.

Please select a Department Coordinator for the Charitable Giving Campaign. The Coordinator will interface with the Program Coordinator in the CEO Office of Workplace Programs. Your Coordinator will play a key role in ensuring the success of the countywide campaign. This individual should attend the annual training workshop, scheduled for Wednesday, August 15, 2012 at 8:30 a.m., Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 743, downtown Los Angeles. Please confirm your attendance and arrange parking by contacting the CEO Office of Workplace Programs at (213) 974-2495 by August 10, 2012.

The 2011 Campaign results (Attachment II) show that County employees continue to give generously to help low-income children and families across the County. Last year, employees raised \$1.1 million through payroll deduction and one-time fundraising activities. Our five campaign partners, United Way of Greater Los Angeles, Brotherhood Crusade, Asian Pacific Community Fund, EarthShare California and the United Latino Fund, will use the employee donations to support vital health and human service programs.

Our campaign partners also will participate in the kick-off breakfast. You and your Department Coordinator are invited to attend. Please confirm your attendance and reserve parking by contacting the CEO Office of Workplace Programs at (213) 974-2495 by September 4, 2012.

*"To Enrich Lives Through Effective And Caring Service"*

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Intra-County Correspondence Sent Electronically Only***

Department Heads

August 3, 2012

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The County campaign also will include an opportunity for "Direct Designation" agencies to promote their services to County employees. More information will be provided to your Department Coordinator at the August 15, 2012 training workshop.

Thank you for your continued support of the County's Charitable Giving Campaign and we look forward to seeing you at the kick-off breakfast on September 11, 2012.

If you have any questions, please contact Ruth Wong, Director of Workplace Programs at (213) 974-2495 or at [rwong@ceo.lacounty.gov](mailto:rwong@ceo.lacounty.gov).

WTF:EFS:MKZ

RW:EE:mr

Attachments

c: Each Supervisor  
Department Charitable Giving Campaign Coordinators



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B  
OF THE KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

**Tuesday, July 31, 2012**

**9:30 AM**

2. Recommendation as submitted by Supervisor Yaroslavsky: Approve "Your Gift Will Make a Difference" as the theme of the County's 2012 Charitable Giving Campaign; and approve the following:

Encourage all County employees to support the voluntary effort by signing up for payroll deduction or increasing their monthly contribution;

Authorize departmental fundraising activities and other special events in support of the annual Charitable Giving Campaign;

Request that Department/District Heads and/or designated representatives oversee at their sites all fundraising sales, including reviewing and collecting daily receipts to ensure compliance with County Charitable Giving Campaign Standards;

Waive Countywide fees for setup and other support by the Internal Services Department, excluding the cost of liability insurance, for fundraising activities in support of the 2012 Charitable Giving Campaign;

Waive parking fees in the amount of \$900, excluding the cost of liability insurance, at the Music Center Garage for department coordinators to attend the annual training workshop, to be held on August 15, 2012; and

Waive parking fees totaling an estimated amount of \$1,000, excluding the cost of liability insurance, at the Music Center Garage for persons attending the annual kickoff breakfast for the campaign, to be held on Tuesday, September 11, 2012. (12-3402)

**For the record, Supervisor Antonovich suggested that any employee who wishes to support the Boys and Girls Club or the Boy or Girl Scouts to donate the money directly to the organizations, rather than through the United Way.**



After discussion, on motion of Supervisor Yaroslavsky, seconded by Supervisor Knabe, this item was duly carried, as amended, by the following vote:

**Ayes:** 3 - Supervisor Ridley-Thomas, Supervisor Knabe and Supervisor Yaroslavsky


**Abstentions:** 1 - Supervisor Antonovich

**Absent:** 1 - Supervisor Molina

**Attachments:** Motion by Supervisor Yaroslavsky

The foregoing is a fair statement of the proceedings of the meeting held July 31, 2012, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Sachi A. Hamai, Executive Officer  
Executive Officer-Clerk  
of the Board of Supervisors

By   
\_\_\_\_\_

COUNTY OF LOS ANGELES  
AWARD WINNERS FOR 2011 CHARITABLE GIVING CAMPAIGN  
**PAYROLL DEDUCTIONS**  
FINAL REPORT

Attachment II

GROUPS	DEPARTMENTS	TOTAL PERM. EMP	TOTAL EMP. ON PAYROLL DEDUCTION	PERCENT OF EMP. Participation
<b>A. 3,000 AND ABOVE EMPLOYEES</b>	Sheriff	16293	768	5%
	Health Services	15425	811	5%
	Public Social Services	12003	1366	11%
	Children and Family Services	6617	201	3%
	Probation	5301	274	5%
	L.A. County Superior Court	5133	301	6%
	Fire	3699	306	8%
	Mental Health	3870	193	5%
	Public Health	3494	233	7%
	Public Works	3097	508	16%
<b>B. 500 TO 2,999 EMPLOYEES</b>	District Attorney	1921	68	4%
	Internal Services	1858	231	12%
	Child Support Services	1566	41	3%
	Assessor	1318	162	12%
	Public Defender	1047	45	4%
	Parks and Recreation	1019	99	10%
	Registrar-Recorder/County Clerk	842	51	6%
	Public Library	616	38	6%
	Auditor-Controller	519	43	8%
<b>C. 200 TO 499 EMPLOYEES</b>	County Counsel	481	31	6%
	Treasurer and Tax Collector	456	44	10%
	Chief Executive Office	444	70	16%
	Community and Senior Services	442	47	11%
	LACERA	360	130	36%
	Board of Supervisors	346	32	9%
	Agricultural Commissioner/Weights and Measures	321	22	7%
	Animal Care and Control	316	18	6%
	Human Resources	291	48	16%
	Alternate Public Defender	268	15	6%
<b>D. 199 AND BELOW EMPLOYEES</b>	Beaches and Harbors	195	12	6%
	Chief Medical Examiner -Coroner	188	38	20%
	Regional Planning	168	34	20%
	Affirmative Action	79	21	27%
	Consumer Affairs	45	9	20%
	Museum of Art	34	1	3%
	Military and Veterans Affairs	27	6	22%
	Museum of Natural History	19	1	5%
	Chief Information Office	18	6	33%
<b>Total Payroll Deductions: \$933,316</b>		<b>90136</b>	<b>6324</b>	<b>7%</b>

## AWARD WINNERS FOR 2011 CHARITABLE GIVING CAMPAIGN

**ONE-TIME FUNDRAISING EVENTS (Cash Donations)**

## FINAL REPORT

GROUPS	DEPARTMENTS	TOTAL PERM. EMP	ANNUAL CASH CONTRIBUTIONS	PER CAPITA DOLLARS
<b>A. 3,000 AND ABOVE EMPLOYEES</b>	Sheriff	16293	\$79,187.63	4.86
	Health Services	15425	\$6,241.06	0.40
	Public Social Services	12003	\$83,094.69	6.92
	Children and Family Services	6617	\$5,756.25	0.87
	Probation	5301	\$3,513.29	0.66
	L.A. Superior Court	5133	\$23.61	0.00
	Mental Health	3870	\$307.39	0.08
	Fire Department	3699	\$71.53	0.02
	Public Health	3494	\$1,461.43	0.42
	Public Works	3097	\$4,006.02	1.29
<b>B. 500 TO 2,999 EMPLOYEES</b>	District Attorney	1921	\$25.00	0.01
	Internal Services	1858	\$1,100.71	0.59
	Child Support Services	1566	\$1,503.86	0.96
	Assessor	1318	\$2,677.10	2.03
	Public Defender	1047	\$344.58	0.33
	Parks and Recreation	1019	\$228.01	0.22
	Registrar-Recorder/County Clerk	842	\$5,328.15	6.33
	Public Library	616	\$1,523.59	2.47
	Community Development Commission	614	\$4,139.43	6.74
	Auditor-Controller	535	\$2,610.64	4.88
<b>C. 200 TO 499 EMPLOYEES</b>	County Counsel	481	\$242.08	0.50
	Treasurer and Tax Collector	456	\$1,444.41	3.17
	Chief Executive Office	444	\$1,547.52	3.49
	Community and Senior Services	442	\$1,599.00	3.62
	LACERA	360	\$0.00	0.00
	Board of Supervisors	346	\$69.61	0.20
	Agricultural Commissioner/Weights and Measures	321	\$6.04	0.02
	Animal Care and Control	316	\$100.69	0.32
	Human Resources	291	\$115.00	0.40
	Alternate Public Defender	268	\$99.13	0.37
<b>D. 199 AND BELOW EMPLOYEES</b>	Beaches and Harbors	195	\$85.00	0.44
	Chief Medical Examiner-Coroner	188	\$795.00	4.23
	Regional Planning	168	\$579.74	3.45
	Affirmative Action	79	\$10.00	0.13
	Consumer Affairs	45	\$1,930.00	42.89
	Museum of Art	34	\$0.00	0.00
	Military and Veterans Affairs	27	\$105.50	3.91
	Museum of Natural History	19	\$0.00	0.00
	Chief Information Office	18	\$0.00	0.00
<b>Total Cash Contributions:</b>		<b>90766</b>	<b>\$211,872.69</b>	<b>\$2.33</b>